



**\*\*\*\*Please note change of venue\*\*\*\*  
Employment, Learning, Skills and  
Community Policy and Performance Board**

**Wednesday, 9 June 2010 at 6.30 p.m.  
Conference Room 2, Municipal Building**



**Chief Executive**

**BOARD MEMBERSHIP**

<b>Councillor Susan Edge (Chairman)</b>	<b>Labour</b>
<b>Councillor Peter Lloyd Jones (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Dave Austin</b>	<b>Liberal Democrat</b>
<b>Councillor Chris Carlin</b>	<b>Liberal Democrat</b>
<b>Councillor David Findon</b>	<b>Conservative</b>
<b>Councillor Margaret Horabin</b>	<b>Labour</b>
<b>Councillor Harry Howard</b>	<b>Labour</b>
<b>Councillor Andrew MacManus</b>	<b>Labour</b>
<b>Councillor Stan Parker</b>	<b>Labour</b>
<b>Councillor Joe Roberts</b>	<b>Labour</b>
<b>Councillor Christopher Rowe</b>	<b>Liberal Democrat</b>

*Please contact Michelle Simpson on 0303 333 4300 or e-mail [michelle.simpson@halton.gov.uk](mailto:michelle.simpson@halton.gov.uk) for further information.  
The next meeting of the Board is on Monday, 20 September 2010*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any personal or personal and prejudicial interest which they have in any item of business on the agenda no later than when that item is reached and, with personal and prejudicial interests (subject to certain exceptions in the Code of Conduct for Members), to leave the meeting prior to discussion and voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 3</b>
<b>4. EXECUTIVE BOARD MINUTES</b>		
	There are no minutes from the Executive Board or Executive Board Sub-Committee that are relevant to the Employment, Learning, Skills and Community PPB, since the last meeting.	
<b>5. SSP MINUTES</b>		<b>4 - 8</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>		
<b>(A) EMPLOYMENT OPPORTUNITIES FOR PEOPLE WITH LEARNING, PHYSICAL OR SENSORY DISABILITIES AND MENTAL HEALTH ISSUES</b>		<b>9 - 46</b>
<b>(B) GIFTED AND TALENTED SPORTS PROVISION</b>		<b>47 - 51</b>
<b>7. PERFORMANCE MONITORING</b>		
<b>(A) BARRIERS TO WORK SCRUTINY TOPIC GROUP</b>		<b>52 - 72</b>
<b>(B) ELS ANNUAL REPORT</b>		<b>73 - 80</b>
<b>(C) LEAD ACCOUNTABLE BODIES</b>		<b>81 - 84</b>

(D) TOPIC GROUP - WORKFORCE AND SKILLS FOR THE SCIENCE TECHNOLOGY AND ADVANCED MANUFACTURING SECTOR IN HALTON	85 - 93
(E) SUSTAINABLE COMMUNITY STRATEGY PERFORMANCE REPORT	94 - 105
(F) PERFORMANCE MONITORING REPORTS	106 - 141

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*